



## Spiritual education of future teachers as a social phenomenon

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**Saidova Yulduz Zamon qizi,**  
Bukhara State university  
Pedagogy department researcher  
Tel. (90) 340-91-83

### ABSTRACT

This article comments on the content and essence of the concept of spirituality and the social significance of its formation in future specialists. Important factors for the formation and development of spirituality were explained, and its impact on the socio-economic sphere was explained by clear evidence. Spirituality is concerned with the connection of enlightenment, national pride, and self-awareness.

### ARTICLE INFO

**Received:** 28<sup>th</sup> June 2024

**Accepted:** 26<sup>th</sup> July 2024

### KEY WORDS:

Spirituality, enlightenment, education, upbringing, future teachers, ethics, national pride, self-awareness, nationality, national values, tradition.

**Introduction.** It is a spiritual key factor in the further deepening of democratic change in Uzbekistan and the formation of the foundations of civil society, ensuring human rights and freedoms. Because spirituality educates a harmonious person. The decision of the president of the Republic of Uzbekistan on July 28, 2017 PQ-3160 “on improving the effectiveness of spiritual and educational activities and raising the development of the industry to a new level” has become more relevant than ever. In connection with this, the focus on the issue of spirituality increased in the following years. Serves as an important tool in bringing the idea of national independence to the minds of young people. It also encourages young people to be devoted to the ideology of national independence, to actively participate in the most noble works in creating the great future of Uzbekistan, making decisions of unlimited love for the motherland.

**Main part.** In the process of teaching subjects of pedagogical orientation in state educational standards, it is necessary to provide students with such requirements as the formation of a scientific worldview, high spirituality and democratic culture, economic, legal and creative thinking, political activity on the basis of national and universal values. Therefore, the spiritual perfection of the talayuas is one of the pressing issues. Certain experiences have been accumulated in this area. But, in addition, there are still some problems. These are:

- the fact that a single, consistent system for organizing and managing the spiritual education of students has not been fully developed;
- the fact that the solution to this problem does not have a pedagogical fullness in the theory of upbringing;
- such as the need to improve the methodological support for the spiritual education of students.

Therefore, in our research, we focused on substantiating the scientific and pedagogical, theoretical and practical aspects of spiritual education of students. Spirituality is a resource that serves to feel enlightened roots, to realize national pride and identity, to increase their contributions to the treasury of World Culture.

The scope, nature and results of the acquisition of spiritual, scientific, cultural heritage of the people, society largely depend on spirituality. Because in this, spirituality serves as a "guiding star" who finds the right direction for human values and plays an important role in the formation of the spiritual environment necessary for our society today and in perspective in the study of the spiritual heritage of our people.

Analysis and results. "Spirituality (Arabic for "spirituality"- a set of meanings) is a set of philosophical, legal, scientific, artistic, moral, religious visions and concepts of people. Spirituality is close to concepts of ideology, thought, and they dictate each other" [4,144]. Spirituality by definition is a resource that reflects the philosophical-legal, religious-moral imagination of a person, based on the fact that it is wealth that brings people closer to each other and helps them achieve harmony, opening up new horizons of cooperation. The essence of spirituality was expressed by our first president I.A. Karimov stated:" spirituality is an immeasurable force that encourages a person to be spiritually purified, to grow up in a heart, to make a person's inner world, his will energetic, his faith - faith whole, to awaken his conscience, is the criterion of all his views " [3, 19]. Spirituality-forming the basis of our history, values, it encourages young people to pay tribute to these riches and develop them further, to build a country with a strong economic development in the future, and encourages us to acquire modern knowledge, High experiences in our youth. The essence of the concept of spirituality is that it makes people of different peoples and countries blood relatives. Our spirituality has been shaped by the fate of millions and millions of people over the centuries. He is a whole universe for Man. Spirituality is necessary for a person as air, as water. The meaning of spirituality is loyalty to the Earth, the people, our independent state, family, parents, children, relatives, neighbors, respect for people, trust, memory, conscience, freedom. Spirituality has a very deep and broad meaning, making a person a person, radically different and sharply distinguishing him from other living beings, mindfulness and contemplation, humanity, kindness, generosity compassion, kindness, faith, hard work, patriotism, honesty, purity, love for nature, love science, literature, art and culture, loyalty to national and universal values, loyalty to oneself and other people of the nation, their language, history culture, it contains such wonderful qualities and qualities as respect and appreciation of Customs and traditions. The core of the word spirituality is meaning. It is also used as a mine. A person who seeks meaning from the world will strive towards spirituality. Doctor of Pedagogical Sciences, professor Sh. Sh. Olimov gives the following definition to spirituality: "spirituality is a set of botanic feelings that embody a person's erudition, a sense of patriotism, norms of behavior, qualities of hard work, and show goodness" [5,18].

Spirituality is a rich factor and foundation of the prosperity of society and the nation. Therefore, spirituality is an extremely broad concept that embodies the likes of enlightenment, culture, morality, art, literature. That is why strong attention is paid to issues of spirituality in independent Uzbekistan.

In our country, the state is the chief reformer. It is known that only the state, which relies on the power of its citizens, makes serious changes. Therefore, in our national policy, spirituality is considered an important factor that shapes harmonious people. Spirituality plays an important role in the reforms that are taking place in society.

It has also been deeply analyzed that the essence of human spirituality is a holistic system of mental, moral, scientific-practical, ideological qualities that are inextricably linked with each other. All such qualities as patriotism, nationalism, national pride feelings, respect for the native language, conservation, support of Native spirituality, independence of our state under any circumstances, respect for our oriental traditions, laws, national values are associated with spirituality.

The importance of spirituality in human perfection, socio-political development is very great. Because, the worldview of a person, in which the concept of spirituality is formed, is transformed, the content of its activities considers such tasks as the fate of independence, the elevation of spiritual maturity of the people, the prosperity of national spirituality, the development of the people's enlightenment and the enjoyment of the product of World peoples ' thinking, and the further Considering this, spiritual and educational content is realized in activity.

The essence of spirituality is to cooperate in the formation of an ideology that can serve to achieve the superiority of all peoples living in our republic in their aspirations and flourishes, uniting them, great universal values-interethnic peace and citizen harmony, legislation, social justice, human rights, developing progressive national traditions, traditions, cultures of all peoples, strengthening cooperation between them, expanding the sphere of influence; The interaction between the cultures of Uzbekistan and the world's peoples, a collaborative effort, is the strengthening and development of the way to enrich each other.

Strengthening spirituality means taking care of its development as a modern culturally prosperous state, society. At this point, everyone who is a member of this society is meant.

In the process of forming spirituality, free, harmonious people are brought up, who recognize their rights, rely on their own strength and capabilities, approach what is happening around them and what is happening with an independent attitude, at the same time see their personal interests in harmony with the interests of the country and the people.

The purpose of the formation of spirituality is to educate a cultured, enlightened harmonious person who can, appreciate the succession and universal wealth of the national heritage of our people. To do this, each teacher must educate his students on the basis of the idea of national independence, the formation of human qualities such as faith, faith, loyalty.

**Conclusion.** Today, every student should use the unique culture, unique values, traditions, traditions of our people, which have arisen over the centuries, as well as their content is further developed due to the ideology of national independence of such shoots as morality, decency, faith, conscience, faith, Justice, Humanity, widely used in the educational process. Because today's student should receive the respect of the moral, polite world population of Uzbekistan on the basis of the ideology of national independence. Therefore, the need for the formation of skills and abilities of the student of higher education to acquire spiritual and educational knowledge and bring it to life is felt, referring to the fact that for many years the concept of spiritual and educational activity has not been studied in depth either in the educational process or in scientific research. After all, it is an important tool for the formation of a harmonious personality based on the idea of national independence. That is why it is important to form in the person of a harmonious generation a sense of national consciousness, national pride, a sense of self-realization, a sense of pride in their homeland and people, a sense of national dignity, responsibility, patriotism and popularism. At the same time, the implementation of national traditions, educational experiences in the educational process increases students' interest in studying the spiritual heritage of our people. This will strengthen and develop the prospects and prospects of an independent Uzbekistan, ensure stability, peace in society, harmony between nations and citizens. Encourages spiritual purification and elevation of a person. Enriches the human inner world. The main goal of spiritual education is to bring up the personality of the perfect generation, turn them into a real citizen of our society, a conscious sacrifice.

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