



The Main Directions and Prospects of The Transformation of Social Ideas

Nabiyev Mansur Jamkhur ugli

Senior lecturer

Jizzakh State Pedagogical University

ABSTRACT

One of the main directions of the transformation of social ideas is the harmonization of the national idea of the main idea of our independence and independence, which is determined by the reflection of the national idea of the transformation of social ideas. On the chosen path of any independent state, the existence of social ideas that embody the life of society and the identity of its people suggests that this country is a social state to a greater extent.

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The ideology of independence embodies the vital ideals of the centuries – old aspirations of the people of multi-ethnic Uzbekistan on the path of building a free and prosperous homeland, a free and prosperous life. To unite the people towards a great future and glorious goals, to live in our country, regardless of nationality, language, religion, always feeling responsibility for the happiness of the only homeland of every citizen, to achieve the invaluable heritage of our ancestors, to be worthy of our national values and traditions, to educate high-quality and perfect people, to call them to creative works, to

In fact, a free and prosperous homeland, a free and prosperous life is a long-standing dream of our people. This idea is of unparalleled great importance for the development of the country. After all, firstly, all peoples living in our country are united through this slogan; secondly, it is in it that the specific goal of the country's development is set. Therefore, every Uzbek person is equally interested in the effect of the ideology of national independence on unifying, motivating to live responsibly, nurturing, encouraging creative work and making self-sacrifice a criterion of life.

A national idea formed on the basis of social ideas is the idea of all of us, which urges us to show the brightest example of patriotism in the 21st century. To do this, we will bring to our hearts the ideas of national independence of the younger generation: the dance of the Fatherland – the Fatherland is our Uzbekistan. We are the children of this homeland. We believe that a national idea will never develop outside the homeland, while an idea that does not serve the prosperity of the motherland cannot be a national idea for us. We work towards the idea of prosperity of the motherland;

Peace of the land-stability, peace gives well-being, tranquility, peace to all people. Stability, peace is the dream of every person on Earth. The value of peace should not be underestimated after seeing unrest, but the peace of the land should be reached in a time when we young people live peacefully, steadily, calmly. In order to preserve this immaculate blessing, each of us must work, ending the feeling of the motherland in our hearts, constantly fighting against the struggle of any foreign ideas and ideologies for the peace of this land;

People's welfare-Uzbekistan means a multinational people, the well-being of each of their children. One can only say that well-being is reconciled to this land;

Social cooperation is an idea of national and universal value. As long as the idea exists, it is manifested. This idea is closely related to the ideas of humanity, patriotism, pacifism, freedom, prosperity;

Interethnic harmony-the multinational state of Uzbekistan can be said to be culturally, spiritually rich. Because the dialogue of national cultures within the country enriches them. The representative of each nation has aspects that he learns from other nations, that he becomes an example. It is possible to know that conditions have been created in our country for the full realization of the talent and potential of a representative of each nationality and the mobilization of a representative of each nationality towards noble goals, such as the prosperity of the motherland, peace of the land, the well-being of the people;

Interreligious tolerance (tolerance) – one of the main ideas of the ideology of national independence – the designation of religious tolerance is a derivative of universal wisdom derived from these experiences. In the cities of Uzbekistan, there is a mosque, a church, a free operation of hostel synagogues, and most importantly – the only homeland of representatives of all religions –Uzbekistan. His participation in spiritual reforms, organizing and acting for prosperity, will not be an example not only to the CIS, but also to many other countries of the world;

The perfect man – perfection-arose from the unity of good with beauty. A perfect person is a beautiful embodiment of all good qualities. In general, the National idea is the basis for the fact that we are brought up as a highly responsible person.

Another of the main directions and prospects for the transformation of social ideas is the process of education and upbringing. In the educational process, an important place in the thinking of the consciousness of our people is occupied by the question of the formation of concepts of loyalty, trust and faith in social ideas.

It is known that the people of Uzbekistan have long encouraged the issue of upbringing, the pursuit of perfection, their children to follow their example. The idea of the perfect man was originally formed on the land of Turan, the rich scientific and literary legacy of The Thinker Alisher Navoi, including his "philosophical reflections on the perfect man veins of national ideology and future ideology. "In the interpretation of Christmas, a perfect person not only belongs to one category of society, but also belongs to representatives of various categories in social life. The poet considers a perfect person as the main factor that forms the basis of a perfect society, that is, a social system in which the law dominates, desired by ancestors, a prosperous, free space, a prosperous, peaceful life, harmony and co-existence.

Perfection, as a social idea, is also a concept that embodies the inner life, spiritual experiences, mental abilities, perception of society, nationality, personality. No matter what a person creates with his mind, his hand, at his core lies thought, idea, knowledge, abilities, talent, experience, labor skills, in a word, perfection. The degree of perfection of a person determines his inner and outer world, abilities and talents, adapts the way of living to himself. True, "it is also possible that some of the characteristics in a person are innate. Bahawuddin Naqshband bisects that one of the human traits is innate and the other are traits that appear in interpersonal relationships in life. It introduces certain mental and behavioral qualities of humans, abilities, into innate properties. But even if these innate properties, abilities and qualifications are recognized in the history of Naqshbandi, it is believed that the features of etiquette that are discovered in the process of life play the most important and decisive role in human maturation."

Therefore, the basis of the factors leading a person to the peak of maturity is the parent, relative, school, neighborhood, equal comrades, society and system. Therefore, our first president was pursuing a policy of formation of a harmonious generation in all respects, building a high educational and cultural society, building a free and prosperous homeland. To achieve this noble intention, it is necessary, first of all, to increase the educational and cultural level of the population of the country, these are the most important tasks of the reform era. Therefore, the idea of a perfect person is being put forward in Uzbekistan.

Although the penetration of social ideas as a result of globalization processes is a positive process, its negative aspects are also coming together. And it is worth paying special attention to this. The aspects that require attention are as follows:

- to develop a country equal and appropriate to a progressive world with rapid images, to unite members of society on the basis of ideas formed on the basis of national social ideas and to mobilize along the way;

- development of propaganda programs, from modern methods and means, in the fight against destructive, negative positive ideas aimed at eliminating the peace, harmony, unity and cohesion of the state and society, traditions and values that have formed over thousands of years;

- the long-formed social ideas of mankind-the ideas of dishonesty, faith, conscience, humanity, peace and tranquility-instill in the hearts of members of society, the formation of faith;

- to form immunity against the types and levels of "mass culture" that undermine the social happens and social ideas of society;

- it is necessary to focus on issues of strengthening the social idea of patriotism in society.

From the above, one can come to the conclusion that the globalization of social ideas – the struggle for a healthy social life cycle, social ideas reflecting the life of society covered the processes of globalization, as a result of which social ideas are the processes of spreading throughout the earth without looking at the boundaries of space and time.

At the end of our research work on the topic of transformation of social ideas in the development of the new Uzbekistan, the following conclusions were drawn based on the above opinions and considerations:

First, social ideas play an important role in the development of a democratic society. Today, the process of understanding social ideas is closely related to the understanding of the essence of our independence and its historical significance. Consequently, just as real social ideas do not exist without a harmonious person and a mature society, it is difficult for a developed society and a perfect person to decide and progress without them. This, in turn, indicates the inextricable involvement of the processes of building a democratic state, civil society, further deepening market relations, ensuring human interests, as well as the development of social ideas in the minds of people;

Second, social ideas are organizational decisions applied to manage community interactions and interactions. These ideas determine the future activities of several people and share common goals. Social ideas are a fundamental part of governance and are used by social organizations, governments and other organizations within the community;

From the perspective, social ideas are created to ensure the development of a country or organization, to create a good living environment for people and to achieve goals aimed at protecting its environment. These ideas can be defined with the aim of solving social problems, ensuring economic development, protecting human rights and freedoms, promoting education and culture, ensuring a healthy lifestyle and helping in many other areas. Social ideas are also important in regulating interpersonal relationships. Their implementation ensures the continuous development of the community and creates good living conditions for people. Laws, political decisions, social organizations and other tools are used for the implementation of social ideas. These ideas also play an important role in the development of interaction by organizations;

Fourth, social ideas are important in the implementation of goals such as protecting the rights and freedoms of each person, combating injustice and discrimination, protecting the environmental environment, ensuring the economic and social development of people, etc. These are ideas, a set of strategies and decisions that are used to ensure the general advice of the church;

Fifth, the formation and development of social ideas on the basis of national and universal ideas, which are an integral part of the life of society, are studied analytically, the foundations of the formation of social ideas as a result of national and universal values of transformational processes, and the democratic foundations of national and universal ideas in the processes of transformational;

Sixth, the fact that the criteria of the concepts of the National Democratic Society formed in our country, which make changes in the consciousness and thinking of citizens, can fulfill its social functions, and on the other hand, the process of manifestation of social ideas in the way of general views, conclusions goes through stages, on the other hand, the need for socio-ideological maturation levels of individuals operating in all spheres of democratic society has been shown as an important criterion, and as a result of the transformation of social ideas, the pros and cons of constructive ideas in the life of society are revealed, and thus, in the process of transformation of social ideas, the penetration of destructive ideas, types and classification of;

Seventh, in the development of a democratic society, the evolutionary and modernization sides of the process of transformation of social ideas are revealed, and the sides of the connection with our National main

idea are socio-philosophical studies, thus showing the main directions of the processes of transformation of social ideas.

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