



## Patriotism is a High Virtue

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### ABSTRACT

This in the article patriotism concept which degree high virtue ekani wattani jonday dear see about raw religious raw secular examples listed

### ARTICLE INFO

Received: 8<sup>th</sup> January 2022  
Revised: 8<sup>th</sup> February 2022  
Accepted: 20<sup>th</sup> March 2022

### KEYWORDS

Patriotism, improved literacy \_ release, Judges

**Patriotism** - of the people she to his country , his to the kitchen love and loyalty representing understanding . Patriotism all people , people , nations for general centuries \_ \_ during bleached from universal feeling , spiritual values one \_ Historical in terms of Patriotism of people own homeland destiny with depends on social development of nations themselves living of the region inviolability and independence on the way kurashi in the process improving from emotions summary hamdir . This is your homeland past and hoziri with proud of her interests protection in doing show occurs . Homeland love It is also in vain that he is a believer did not say.Patriot people in our homeland too much \_ occurs.For example, Abdullah Avloni, u repression years during lived though the word freedom then very much developed.Mahmudkhoja Behbudiy, u his children teaching books with In our homeland known.His Foreign language to children teaching, literacy remove and other to teach oid did works distribution worthy Independent in our country going reforms fruit as our society on all fronts suitable achievements capture is entered . Of the population calm down \_ and farovon life forgive provide mother this the essence of the effort formed reaches \_ Peace , tranquility first of all from family , neighborhood begins . That's it in a sense , in our country har a population to live places internal affairs staff , plot supervisors , neighborhood activists , congregation organizations representatives in the presence of citizens awareness da'vat provocative activities skip is coming .

Naturally , man where to the world kelsa , ana this place his for precious Homeland is \_ Navel blood spill place man for none to something exchange not at all more valuable than anything dargohdir . Rasulullah sallallohu alayhi vasallam Hazrat Abu Bakr Siddiq raziallohu anhu with Madinai munavvaraga hijrat so on their way on the back turned , that is Makkai mukarramaga depending on :

“If my people me From Mecca out to leave forced if not , never own my choice with uni throw not gone will be I was eating . ”

So , homeland to love him miss to live humanity fitratida there is which was thin feeling . Biror cause with vatanini throw another \_ countries gone kimsa eng heavy at the moment uni longing eye \_ to the front quote and born grown zamini about any sad message when you hear heart oppression , gains joy to the homeland which was of love is a sign .

From history as is well known millat other a the nation want to insult or foot want to do If , first of all , its vatanini printing take away \_ did or from his homeland chase released \_ Own of the homeland enemies in hand the rest saw millat for henceforth more than humiliation and azob if not need \_ So far, the concepts of homeland , nation , religion man for har from something dear and is sacred . Therefore for our religion in the doctrine she Homeland protection , nation well-being about grief Our Prophet sallallohu alayhi vasallam also extensive in the hadiths illuminated .

Of the people per when a hard day comes jonini save for vatanni throw escape to humanity right does not come . In our people , “ other in the country shoh as long as own in your country gado Be \_\_ wise there is also the word . Own peace of mind think of others forgot person none when she To his homeland , to his people relatively faithful ca n't

In Islam Homeland concept wide comprehensive first of all he resides mask , that is in the sense of home used . Islam religion in the doctrine man itself live standing Homeland , religion , family ahlini protection do eng great deeds \_ that is highlighted . Homeland protection for the military safida standing is also in our religion huge reward amal are listed . Our Prophet sallallohu alayhi vasallam : “ One night during the day " ribot " ( ie the enemy in front of stand ) a month caught nafl fasting and read night from prayer It 's good . ” ( Narrated by Imam Muslim ) .

From the scribes one of them he said was : “ Har a to anyone it is known that life in the world of man eng loved , valued , valued four thing bordir . That 's four to something has not people humanity in honor of deprived they will be. They are : freedom and freedom , labor with found molga itself ownership to be born grown she Homeland and centuries height carefully coming holy religion ».

Judges they say , "The man 's loyalty his own vatani for grief , brothers miss and of your life zoye removed moments regret from living known . Human own to the people which was loyalty and devotion uni vatanini protection to develop \_ find , each one - sided solid and powerful to be and of the people calm down and farovon life forgive opportunity level contribution to add undashi should .

Homeland different selfish currents and evil from forces protection to do on the way religious extremism and his different appearances against struggle , citizens security provide about take visited rapid-prophylactic activities own fruit giving noticeable \_ degree positive indicators achieved .

Our country independence achieved first days from our future owners which was to young people attention enhanced . In our country instead increased wide comprehensive affairs our future owners Homeland , national independence ideas loyalty in the spirit in upbringing important importance profession is doing .

That's it period high the goal is to achieve achieve for in our country legislation and law and order strengthen important joint which was Armed Forces staff high attention focused on the essence according to huge affairs instead increased .

Jonajon Our homeland peace , tranquility to provide responsible , that is with together , meritorious work to do our guards kamarbasta . Them of this for tenacity , courage and courage such as qualities enough

Zero, har a in the family son child at birth ota-ona with a At the same time , the homeland rejoiced xurram will be ekan . Because son child only parents , family , but all people , homeland protection do boy is \_ Our country peace and stability in storage , our country territory protection in doing military servants services is incomparable .

Own rest , serenity , serenity , serenity , serenity if from the soul our homeland \_ peace and peace of mind protection doing of the guardians of the motherland difficult service separately confession we want to do .

Homeland , homeland love The wedding is also divine blessing bo lib , whole blood in the veins this feeling jo`sh hit in person patriotism , patriotism betrayal disgusting to savagery inclination none when will not happen . In our people - Other of the country gardens , own of your country on the side invisible \_ \_ not mentioned . Homeland The feeling is Homeland protection thus , Homeland he said fido was \_ Tumaris , Shiroq , Spitamen , Najmiddin Kubro , Solihbek dodxoh , mullah Aliqul dodxoh singari hundreds sher hearts is to remember . In the veins last drop blood until the enemy against struggled Jaloliddin Manguberdi , Temir Malik , Abdumalik To`ra , Qurbonjon dodxoh , Madaminbek , Namozbotir singari disobedience of

heroes , heavy days to the brothers shoulder military \_ \_ ministry from office resignation out , mother home Turkestan come on \_ in battles halok was Anvar from slavery \_ death preferred knew Oqmasjid , Shymkent, Avliyota , Tashkent, Jizzakh , Samarkand, Zirabulak defenders name to remember get. We youth Our ancestors to us left here it is so independent our state xech when xech to whom berip we do not leave .

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