



## The Importance of Socio-Economic and Political Reform Promotion Activities in the Spiritual and Moral Education of Young People

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### ABSTRACT

Today, the main goal of the spiritual renewal of the society is national peace, development of the Motherland, freedom and well-being of the people, education of a perfect person, social cooperation and international harmony, and religious tolerance.

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### Introduction

The deep socio-economic and political reforms carried out in Uzbekistan require raising the spirituality of young people, educating the mature generation in the spirit of high spiritual and moral values, and introducing them to concepts such as inter-ethnic harmony and religious tolerance. The issue of strengthening the spiritual foundations of our country's independence, preserving our national values, traditions and customs, and deeply instilling a love for the motherland and loyalty to independence in the hearts and minds of our people, especially the young generation, is becoming more and more important today [1,2,3,4,5].

At the same time, the importance of educational activities in educating young people to acquire qualities such as spiritual and moral, interethnic harmony, and religious tolerance is clearly indicated in the decisions. In the part of the resolutions dedicated to the main tasks of the Republican Center for Spiritual Promotion, including the education of the qualities of love and loyalty to the Motherland, humanitarianism, inter-ethnic harmony, and religious tolerance among broad sections of the population, especially young people, and the role and importance of national customs, traditions and values in our lives. It is said that it is necessary to hold talks and meetings, educational events aimed at giving. Along with the importance of spiritual and moral education for young people, it is also pointed out that spiritual and educational activities play a very important role in this work [6,7,8,9].

### The main part

We know that, in addition to the Uzbek and Karakalpak nations, more than 130 other ethnic groups consider Uzbekistan their homeland. Therefore, all of them are interested in the freedom of this country and not becoming dependent on foreign countries in some way. They understand that Uzbekistan, which they consider their homeland, will be prosperous only in the conditions of the country's freedom [10,11,12,13]. Prosperous Homeland is a guarantee for all the people living in this place to have a decent marriage. There is hardly a single person who hates freedom and happy marriage. After all, everyone knows that only in the

conditions of general freedom and well-being can he become a complete person. Therefore, it is understandable for all representatives of the nation living in the country that the above idea should be the main priority idea in the current historical conditions of our republic [14,15,16,17]. It is an idea that can unite them towards common social goals, and through the means, ways, and methods of national ideology, the spirit of trust in this idea is instilled in individuals. Now, it is one of the important tasks to exert an ideological influence in this direction, to increase the effectiveness of the national ideology in the fight against foreign ideas that are contrary to national independence and development [18,19,20,21].

Development of the homeland and peace of the country, people's well-being and the perfect person, social cooperation, inter-ethnic solidarity and religious tolerance are interpreted as the main ideas of the ideology of national independence. Putting the issue in this way only represents the social purpose and in fact, repeats the goals put forward in the main idea in a certain sense [21,22,23].

It is especially noted the need to conduct conversations and meetings, and educational events, aimed at educating people about love and loyalty to the Motherland, humane qualities, and the role and importance of national customs, traditions and values in our lives among broad sections of the population, especially young people [22,23,24].

It can be said that with the development of religious consciousness and a deeper understanding of the essence of religion, religious tolerance also developed. This is further increasing religious tolerance in modern times. Currently, religious organizations belonging to different denominations in Uzbekistan are carrying out their activities based on mutual equality, cooperation and cooperation. Religious tolerance does not mean the commonwealth relations of different religions and people belonging to different religions but also includes the equality of all people regardless of their faith, and cooperation for a common good goal. The establishment, strengthening and development of religious tolerance unite all people, regardless of their faith, on the way to the realization of the national idea and ideology. On the contrary, a narrow understanding of religious tolerance, a one-sided interpretation, distracts from the common goals and can divide people into mutual groups. It creates a religious mask that serves the vested interests of certain groups. Today, Uzbekistan is an example of religious tolerance and interfaith reconciliation, not only for the CIS countries but for the whole world. The beginning with the sentence about strengthening the spiritual foundations of the independence of our country shows how much attention we need to pay attention to the spiritual and moral education of young people.

The pedagogue and specialist-organizer who organizes spiritual-educational events should help and create an opportunity for students to see the future clearly, to find ways to achieve it, to have high ideals, so that they can start self-education. In this regard, the pedagogue should consider the formation and development of the following national characteristics of our people in students through spiritual and educational activities:

- the predominance of the spirit of community living in the life of our people from time immemorial;
- the sanctity of the concepts of the family, neighbourhood, and country, which are symbols of the community;
- high respect for parents, neighbourhood, and community in general;
- love for the mother tongue, which is the immortal soul of the nation;
- to the elder - respect and to the younger - honour;
- a symbol of love, beauty and grace, the eternity of life—respect for women;
- patience and hard work;
- honesty, kindness, etc.

Also, when organizing and conducting spiritual and educational events, it is appropriate for the pedagogue to create scenarios based on the following universal values. They are as follows:

- rule of law;
- human rights and prejudice;
- respect for representatives of different nationalities and live in harmony with them;
- religious tolerance;
- pursuit of worldly knowledge, enlightenment;
- learning the best practices and culture of other nations, etc.

In order to achieve high efficiency in spiritual and moral education, conducting moral and preventive activities also plays an important role. There is a rule in medicine that it is better to prevent a disease than to cure it. If we apply this rule to the process of education, it is easier to prevent those vices than to destroy them and re-educate the youth who have formed such vices. This is also where the effectiveness of spiritual and educational activities can be seen. The theme parties, funny and witty debates, during various contests, showing the corrupting influence of immorality and bad behaviour on young people through symbols, arouses a feeling of hatred towards them in young people. This is one of the most important preventive measures in moral education.

### Conclusion

In conclusion, it should be noted that the foundations of a great future are being created in Uzbekistan. A great future can be created by individuals capable of great deeds. Individuals capable of great deeds are formed only by means of high spiritual and moral education. As the President of our country Sh. Mirziyoyev has emphasized many times, that the factor that makes the nation known to the world and spreads its fame to the world is, first of all, well-rounded people with high spirituality. That is why spiritual and moral education is of great importance in the period of current reforms. As a democratic society is being built in our country, in this process it is necessary to strengthen spiritual and moral education.

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