



Religious Worldview

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ABSTRACT

There is no doubt that it will serve the spiritual-educational and religious-moral growth of our people, especially our youth, in the implementation of the goals set before us in the conditions of the new Uzbekistan and at the stage of innovative development of the national development. Correct interpretation of the issues of religious consciousness and religious activity in the social environment (the general population, especially the youth) and, most importantly, is of great importance in forming a healthy belief in them. It is important not to forget that the religious worldview sets the main goal of finding logical answers to questions such as why life is given, what is the purpose of coming into the world, and what should be done to live a meaningful life.

Every citizen living in our country has all the conditions to form his religious outlook, and the fact that no one is discriminated against because of his religious beliefs is confirmed in our Constitution. In particular, Article 31 of the Constitution of the Republic of Uzbekistan states: "Freedom of conscience is guaranteed for everyone. Everyone has the right to practice any religion or not to practice any religion. Forced indoctrination of religious views is not allowed."

During the celebrations of the 29th anniversary of the Independence of the Republic of Uzbekistan, the words of the President of the Republic of Uzbekistan: "In the current era, when the glorious power of our people has flourished, a new renaissance is being laid in Uzbekistan - the foundation for the Third Renaissance" - emphasized the importance of providing a stable socio-spiritual environment in the society, which, in turn, educates young people as perfect human beings. shows that it is the most basic and important issue. The Center of Islamic Civilization, International Islamic Academy of Uzbekistan, Mir Arab Higher Madrasah, Imam Bukhari, Imam Termizi and We can see it in the activities of Imam al-Moturidi international research centers.

Increasing the effectiveness of activity in the religious and educational sphere requires the study and promotion of our rich scientific and historical heritage, and at the same time, the analysis of events and social-political situation happening in the world. Enlightenment, kindness, creativity, tolerance and the wide promotion of our national values, in order to ensure the stability of the socio-spiritual environment in the society, increases the importance of in-depth research of the religious and educational sphere.

Therefore, the President of the Republic of Uzbekistan, let the following be defined as the priority directions for the radical improvement of the activity of the religious and educational sphere:

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on the basis of the noble idea of "enlightenment against ignorance", wide coverage of the original humanitarian essence of religion, virtues such as goodness, peace and humanity are expressions of our ancient values, and intensive organization of scientific and educational activities in this field;

forming the mindset of young people on the basis of a deep study of the rich cultural heritage of our ancestors who made an invaluable contribution to Islam and world civilization;

raising the level of awareness of the population, especially the youth, about the true nature and goals of destructive foreign ideas that equate religion with violence and bloodshed;

creating an atmosphere of intolerance in the society towards ideas alien to our national and religious values;

to further increase the sense of involvement and participation of representatives of the religious and educational sphere in ensuring tolerance, mutual respect, kindness, peace and harmony, stability of the socio-spiritual environment in the society;

to strengthen the material and technical support of religious and educational organizations, to adequately encourage the work of representatives of the field and to strengthen their social protection;

strengthening the information-analytical activities aimed at early identification and prevention of factors that may threaten the stability of the socio-spiritual environment in our society and freedom of belief in the context of globalization;

They outlined a strategy of activities that must be implemented to improve the quality of education based on the development of the harmony of religious and secular knowledge, to create a comprehensive system of training, retraining and upgrading the qualifications of qualified personnel in the religious and educational field.

From this point of view, a detailed study of the religious worldview, which embodies the aspirations and hopes of the members of society, equips them with life goals, and mobilizes them towards noble goals, prepares the ground for the correct analysis of social processes. The peculiarities of this religious worldview show that the study of its influence on the life of society has become an urgent scientific problem.

First, the religious worldview is an integral part of the spiritual life of the society, showing its influence in the activities of people, social and ethnic groups. This makes studying the interrelationship of the concept of "religious worldview" with social processes a vital and practical need.

Secondly, the structure and functions of the religious worldview: the solution of the problem of classification is of great importance, and their identification will be a practical motivation in the fulfillment of tasks in the fight against religious extremism and terrorism.

Thirdly, we can see that determining the socio-historical nature of religious knowledge and values has gained a decisive importance in the education of young people today.

Fourthly, it is becoming one of the most important issues to determine the main aspects of religious activity and attitude in the dialectic of stability and change, and to study its place in the social life of society.

Fifth, the study of what are the objective and subjective factors that cause changes in the functions of religious outlook in the life of a person, social group, social class, and the whole society in general is especially important nowadays.

Sixth, an update on the functions of the religious worldview and feedback on the current state and future outlook of the spiritual life of society.

In many scientific and popular treatises of representatives of social sciences, information and various points of view were given about religion, especially Islam, the history of its origin, its holy book, the Qur'an. Due to the blessing of independence, the authors of these treatises positively approached the teaching of Islam and tried to express it correctly to our people.

Great importance was given to the study of the lives, scientific activities, scientific and spiritual heritage of the great religious thinkers who came out of our country. For example, Imam-Bukhari, Moturudi, Bahauddin Naqshband, Abdulkhalik Gijduvani, Haji Ahror Vali and many other scholars began to return the spiritual wealth to our people. All facilities have been created for the pilgrims to visit the holy places and some information has also been given in various pamphlets published for the information of the visitors. Literature prepared on the basis of new methodological approaches, reflecting the priority of universal and

national values, was published. In these works, unbiased views on the essence and history of Islam were put forward.

Also, some thoughts and opinions about the problem raised in the researches of national and religious values, customs and rituals, holidays and the scientific and popular literature written dedicated to them are expressed.

Religious worldview is a set of supernatural views and ideas about the emergence, structure and future of man, nature and society. That is, views about the origin of man, nature and society, their structure and future are based on supernaturalism.

A religious worldview is an explanation of the causes of events and phenomena in the world by associating them with divine, supernatural power. The important aspects of religious outlook are religious belief, feeling, belief in religious beliefs, worship of divine powers. Explaining the causes of events in the world by connecting them with divine power, they are reflected in religious beliefs and feelings and prayers.

Religious outlook is related to a person's belief in God and his power. Man understands that the world and man were created based on his belief in the Almighty God.

A religious worldview is based on the idea that God created the world. A person's worldview and perception of the world, as well as his behavior and actions, are based on a firm belief in the existence of a single and powerful God, who created the universe and arranged all aspects of people's material and spiritual life in a hierarchical form.

It is emphasized that the world and everything in it are created by God, who sent his instructions to regulate the activities of people. It is also characterized by creating a general vision and having a complete understanding of the world, life, social society, and the individual based on the beliefs emphasized in religious teachings.

A person is a complex of concepts and ideas that include moral norms and aesthetic views, and a religious worldview is a divine program that describes in detail the tasks, duties and obligations of a person. It is manifested through certain teachings, feelings, obedience and activities of religious organizations.

Therefore, religious worldview is the existing religious views about man and the world, religious views, religious thoughts, religious principles, religious values and beliefs arising from the system of religious laws and regulations, and consists of a program of religious activities formed based on them. It helps to determine the relationship and interaction of a person with the surrounding existence, reality, existence, environment, and to perceive the universe as a whole, and to determine its place in the world, relying on religious teachings. The characteristic features of the religious worldview are as follows: Beliefs, doctrines, prayers, rituals, customs, images, certain communities, organizations, and the formation of interpersonal relations.

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